

From: [Radke, Bill](#)
To: [Harden, Tasha](#); [Walker, Cassandra M](#)
Subject: Fwd: Hydrology meeting Monday, January 13th
Date: Wednesday, January 15, 2020 8:13:55 AM
Attachments: [San Bernardino NWR Water Plan Distributed to Group on 20200114](#) (b) (5)

FYI - I will discuss/plan with you. Bill

----- Forwarded message -----

From: **Burck, Peter** <peter_burck@fws.gov>
Date: Tue, Jan 14, 2020 at 5:21 PM
Subject: Re: Hydrology meeting Monday, January 13th
To: Fernandez, Juliette <juliette_fernandez@fws.gov>
Cc: Grant Harris <grant_harris@fws.gov>, Steve Reagan <steve_reagan@fws.gov>, David Stewart <david_stewart@fws.gov>, Darrell Kundargi <Darrell_Kundargi@fws.gov>, Joaquin Baca <joaquin_baca@fws.gov>, Bill Radke <bill_radke@fws.gov>, Sesnie, Steven <steven_sesnie@fws.gov>, Ariel MacMillan <ariel_macmillan@fws.gov>, Benjamin Padilla <benjamin_padilla@fws.gov>

Hi Everyone,

I've updated the San Bernardino Project Plan so that it covers all of the items in Juliette's summary of our December 19th meeting. I also added some of the items we discussed yesterday. I may not have captured everything. Please let me know if you have revisions. Thank you.

Peter

On Mon, Jan 13, 2020 at 12:57 PM Burck, Peter <peter_burck@fws.gov> wrote:

Hi Everyone,

I've attached the draft project plan the Division of Water Resources proposes to adopt to address the water issues at San Bernardino NWR. During our meeting this afternoon, I'll present at a minimum an overview of this plan. If time allows, I'll also go into more detail about each element. Please let me know if you have questions. Thank you.

Peter

On Thu, Jan 9, 2020 at 5:13 PM Fernandez, Juliette <juliette_fernandez@fws.gov> wrote:

Team,

Thank you for the work everybody is doing on the San Bernardino NWR project. I look forward to meeting with you again on Monday. We will meet in the 4th floor conference room and call Bill at 3:30pm.

As we know, we don't have the luxury of time on this issue so please be prepared to discuss current findings and ideas for addressing them. We need to identify any gaps in data/information, how to get it ASAP, what additional help/expertise/resources we need to acquire and how this work should be presented.

Please visit the below link with assignments. We will touch on each one during the meeting. Everything we present should be biologically sound, easily understood and

legally defensible. Look at your projects through that lens.

https://docs.google.com/document/d/16nNPH-d9Lk_hsUC4_JegkWo0JEqDVwIJYwUW6Fn5YUw/edit?usp=sharing

I'm sorry, I don't know Ben's last name!!! Please share this with him.

With immense thanks,

Juliette Fernandez

Refuge Supervisor AZ/NM

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[Region 6,7,8 Connects](#)

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Peter Burck

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